

AGENDA

Meeting: Eastern Area Licensing Sub Committee
Place: West Wiltshire Room - County Hall, Bythesea Road, Trowbridge,
BA14 8JN
Date: Wednesday 12 December 2018
Time: 10.15 am

Please direct any enquiries on this Agenda to Lisa Pullin, Tel 01225 713015 or email committee@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Stewart Palmen
Cllr Peter Hutton

Cllr Ian Thorn

Substitutes:

Cllr Jim Lynch

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an Application for a Premises Licence in respect of The George (Narrowboat), Devizes Wharf, Devizes, Wilts, made by Anna Baker. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - New Premises Licence Application and Plan of the premises** (*Pages 17 - 40*)

6b **Appendix 2 - Plan showing location of Premises** (*Pages 41 - 42*)

6c **Appendix 3 - Plan showing location of Licensed Premises in the vicinity** (*Pages 43 - 44*)

6d **Appendix 4 - Representation** (*Pages 45 - 46*)